

# conference team registration form - elks conference 2010

February 5 — February 7, 2010

Each Group must submit this form with their applications — send with registration

**PLEASE REMOVE FROM BROCHURE**

<u>or group</u> _____	Principal _____
_____ County _____	
Advisor or adult[s] attending conference _____	
Address: _____	
Phone: Day (    ) _____	Phone: Cell (    ) _____
Phone: Evening (    ) _____	

				Elks use only <b>Funding Source cont'd on back</b>	
Name of Teen	Sex	Grade	Room	Process	<b>MUST BE COMPLETED</b>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

**Please Collect Advisor and Students' completed applications, attach this form, and send to New Jersey State Elks Association, P.O. Box 108, Hammonton, NJ 08037 by December 18, 2009. If additional space is needed, use other side.**

The New Jersey State Elks would like to highlight your participation in the 16<sup>th</sup> Annual New Jersey State Elks Conference. Please provide us with the name and address of your local newspaper. Name of Newspaper \_\_\_\_\_

Address: \_\_\_\_\_ Phone (    ) \_\_\_\_\_ Fax (    ) \_\_\_\_\_

# additional registration

Name of Teen	Sex	Grade	Elks use only		Funding Source
			Room	Process	<b>MUST BE COMPLETED</b>
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					

FUNDING SOURCE

ADDRESS

PHONE#

CONTACT PERSON

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